

SALT LAKE COUNTY



Legislation Details

File #: 19-887 Version: 1 Name:

Type: Discussion Items Status: Passed

File created: 7/10/2019 In control: Committee of the Whole

On agenda: 7/16/2019 **Final action:** 7/16/2019

Title: Budget Adjustment: Mountain America Expo Center's Request for New Capital Project Uninterruptible

Power Supply (UPS) System. \$25,000 from the Large Equipment Fund

Sponsors:

Indexes:

Code sections:

Attachments: 1. 355299YE01 Mountain America Expo Center.pdf

Date	Ver.	Action By	Action	Result
7/16/2019	1	County Council	ratified	Pass
7/16/2019	1	Committee of the Whole	approved and forwarded	Pass