



## Legislation Details

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**File #:** 18-480      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 8/14/2018      **In control:** County Council  
**On agenda:** 8/21/2018      **Final action:**  
**Title:** Surveyor's Presentation Regarding Mission, Major Initiatives and Related Funding  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Surveyor presentation 082118.pdf

Date	Ver.	Action By	Action	Result
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