



## Legislation Details

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**File #:** 23-0729      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 7/12/2023      **In control:** County Council  
**On agenda:** 7/18/2023      **Final action:**  
**Title:** Consideration of a Resolution of the Salt Lake County Council Authorizing the Purchase of Two  
Parcels of Land from Neil R. Lund, Susan Lund, and Barton John Lund

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Resolution for Purchase of Property from Lunds (06.21.23) - RAFL

Date	Ver.	Action By	Action	Result
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