



## Legislation Details

---

**File #:** 23-1028      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Filed  
**File created:** 10/25/2023      **In control:** County Council  
**On agenda:** 10/31/2023      **Final action:** 10/31/2023  
**Title:** Ethics Disclosure by Councilmember Suzanne Harrison  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Disclosure Statement - S.Harrison

Date	Ver.	Action By	Action	Result
10/31/2023	1	County Council	received and filed	Pass