



## Legislation Details

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**File #:** 23-1159      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 12/6/2023      **In control:** County Council

**On agenda:** 12/12/2023      **Final action:**

**Title:** Acceptance of a Donation of Law School Textbooks and Reference Books from Joseph Yau Worth \$3,500 by the County Library

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Donation Form 1

Date	Ver.	Action By	Action	Result
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