



Legislation Details

**File #:** 22-0538      **Version:** 1      **Name:**

**Type:** Public Hearings and Notices      **Status:** Second Reading

**File created:** 5/23/2022      **In control:** County Council

**On agenda:** 6/7/2022      **Final action:**

**Title:** Public Hearing for the Proposal to Amend the Zoning Map from A-20 (Agricultural Zone) to M-2 (Manufacturing Zone) in Order to Expand an Existing Manufacturing Zone by 35 Acres

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. REZ 2022-00535\_Northrup Grumman Rezone\_Staff Report\_County Council Final Draft, 3. Northrop Grumman Rezone County Council Presentation

| Date     | Ver. | Action By      | Action                  | Result |
|----------|------|----------------|-------------------------|--------|
| 6/7/2022 | 1    | County Council | open the public hearing | Pass   |