



Legislation Details

File #: 23-1256 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Filed
File created: 1/18/2024 **In control:** County Council
On agenda: 1/23/2024 **Final action:** 1/23/2024
Title: Mitchell F. Park 2024 Disclosure Statement
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report, 2. Mitchell F. Park 2024 Disclosure Statement

Date	Ver.	Action By	Action	Result
1/23/2024	1	County Council	received and filed	Pass