



Legislation Details

File #: 23-0035 **Version:** 1 **Name:**

Type: Discussion Items **Status:** Agenda Ready

File created: 1/25/2023 **In control:** Council Work Session

On agenda: 1/31/2023 **Final action:**

Title: Informational Presentation on Councilmember Theodore’s Letter to Governor Cox, Speaker Wilson, and President Adams on Forest Management and the Great Salt Lake

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Cover Ltr Final with DT signature revised.pdf, 3. GSL Fact Sheet.pdf

Date	Ver.	Action By	Action	Result
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