



## Legislation Details

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**File #:** 23-0580      **Version:** 1      **Name:**  
**Type:** Public Hearings and Notices      **Status:** Agenda Ready  
**File created:** 5/23/2023      **In control:** County Council  
**On agenda:** 6/13/2023      **Final action:**  
**Title:** Utah Recreation and Parks Association's Outstanding Professional Aquatics Award  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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