



## Legislation Details

---

**File #:** 23-0680      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 6/21/2023      **In control:** Debt Review Committee  
**On agenda:** 6/28/2023      **Final action:**  
**Title:** Approval of Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 032923 Debt Review Minutes.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------