



Legislation Details

File #: 18-468 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Agenda Ready
File created: 8/10/2018 **In control:** Committee of the Whole
On agenda: 8/21/2018 **Final action:**
Title: Update on the Salt Lake County Youth Government
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report, 2. 2018 YG presentation for County Council (8-21-18)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------