



## Legislation Details

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**File #:** 21-0220      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 2/19/2021      **In control:** Committee of the Whole  
**On agenda:** 3/2/2021      **Final action:**  
**Title:** Update on The Point (Prison Redevelopment) Master Planning Process  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. What's the Point\_City Council Presentation\_9-8-20.v2

Date	Ver.	Action By	Action	Result
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