



Legislation Details

**File #:** 23-0335      **Version:** 1      **Name:**

**Type:** Public Hearings and Notices      **Status:** Second Reading

**File created:** 3/20/2023      **In control:** County Council

**On agenda:** 3/28/2023      **Final action:**

**Title:** Public Hearing for the Southwest Canal and Creek Hydrology Study

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Ordinance Approving SW Study\_RAFL, 3. Title17\_H\_H\_approval\_staff\_report\_final20230309

Date	Ver.	Action By	Action	Result
3/28/2023	1	County Council	open the public hearing	Pass