



## Legislation Details

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**File #:** 22-0487      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 5/11/2022      **In control:** Council Work Session  
**On agenda:** 5/17/2022      **Final action:**  
**Title:** Overview of the Salt Lake County Health Department Population Health Division  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Population Health Division-Council Presentation

Date	Ver.	Action By	Action	Result
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