



Legislation Details

File #: 23-1012 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Agenda Ready
File created: 10/19/2023 **In control:** County Council
On agenda: 10/24/2023 **Final action:**
Title: Renewable Energy Programs
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report

| Date | Ver. | Action By | Action | Result |
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