



## Legislation Details

---

**File #:** 20-0318      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 3/12/2020      **In control:** County Council

**On agenda:** 3/17/2020      **Final action:**

**Title:** Closed Session Regarding Council Personnel Matters

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|