



## Legislation Details

---

**File #:** 21-0889      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 7/28/2021      **In control:** Council Work Session

**On agenda:** 8/3/2021      **Final action:**

**Title:** Update on Salt Lake County's Coordinated Response to COVID-19

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|