



## Legislation Details

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**File #:** 19-1062      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 9/4/2019      **In control:** Committee of the Whole

**On agenda:** 9/10/2019      **Final action:** 9/10/2019

**Title:** Budget Adjustment: Salt Palace Convention Center's Request to Appropriate the Funding that has been Transferred from the Mountain America Expo Center \$595,209

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 355000YE02 Salt Palace Convention Center

Date	Ver.	Action By	Action	Result
9/10/2019	1	Committee of the Whole	approved and forwarded	Pass
9/10/2019	1	County Council	ratified	Pass