



## Legislation Details

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**File #:** 19-1441      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Passed  
**File created:** 12/9/2019      **In control:** Committee of the Whole  
**On agenda:** 12/17/2019      **Final action:** 12/17/2019  
**Title:** Contribute \$300 from the Mayor's Contribution Fund to Salt Lake County Youth Services. The contribution will support the work of Youth Services, which is to provide children, youth, and families in crisis with immediate safety, shelter, and support.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. SLCO Youth Services - Mayors Approval Letter to Submit to Council

Date	Ver.	Action By	Action	Result
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