



Legislation Details

File #: 19-618 **Version:** 1 **Name:**

Type: Consent Item **Status:** Agenda Ready

File created: 5/6/2019 **In control:** Committee of the Whole

On agenda: 5/14/2019 **Final action:**

Title: Appointment of Alex Parker as a member of the Salt Lake County Bicycle Advisory Committee. His first term would last from 5/14/2019 through 12/31/2021.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Alex Parker - application, resume, approval form

| Date | Ver. | Action By | Action | Result |
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