



Legislation Details

**File #:** 19-464      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 4/8/2019      **In control:** Committee of the Whole

**On agenda:** 4/16/2019      **Final action:**

**Title:** A resolution of the Salt Lake County Council approving execution of an interlocal cooperation agreement with Utah Transit Authority providing for the transfer of county transportation funds for certain transportation projects within Salt Lake County

Transfer of \$400,000 to UTA to Fund Transit Study at Point of the Mountain per Draper City's Request

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. 04.16.2019 UTA CATNIP Res.AATF, 3. Escrow Agreement, 4. Interlocal Agreement

Date	Ver.	Action By	Action	Result
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