



Legislation Details

**File #:** 20-0643      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 7/7/2020      **In control:** Committee of the Whole

**On agenda:** 7/14/2020      **Final action:** 7/14/2020

**Title:** A Resolution of the Salt Lake County Council Providing for Recommendations from the Town of Brighton on Salt Lake County Land Use Matters

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Council Resolution Final AATF

Date	Ver.	Action By	Action	Result
7/14/2020	1	County Council	ratified	Pass
7/14/2020	1	Committee of the Whole	approved and forwarded	Pass