



## Legislation Details

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**File #:** 23-0740      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 7/17/2023      **In control:** County Council  
**On agenda:** 7/18/2023      **Final action:**  
**Title:** Approval of \$1,000 Contribution from Council Member Jim Bradley's Office to Utah Food Bank  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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