



Legislation Details

File #: 23-0740 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Agenda Ready
File created: 7/17/2023 **In control:** County Council
On agenda: 7/18/2023 **Final action:**
Title: Approval of \$1,000 Contribution from Council Member Jim Bradley's Office to Utah Food Bank
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report

Date	Ver.	Action By	Action	Result
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