



Legislation Details

**File #:** 23-0336      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 3/20/2023      **In control:** County Council

**On agenda:** 3/28/2023      **Final action:**

**Title:** First Reading of an Ordinance of Approving the Southwest Canal and Creek Hydrology Study  
 Formal Adoption May Occur at the April 4, 2023 Council Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Ordinance Approving SW Study\_RAFL, 3.  
 Title17\_H\_H\_approval\_staff\_report\_final20230309

Date	Ver.	Action By	Action	Result
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