



Legislation Details

File #: 22-0016 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Agenda Ready
File created: 1/19/2022 **In control:** Council Work Session
On agenda: 1/25/2022 **Final action:**
Title: Presentation on the Parameters of ARPA Funding
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report, 2. Salt Lake County Council, ARPA Presentation

Date	Ver.	Action By	Action	Result
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