



## Legislation Details

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**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 6/8/2020      **In control:** Committee of the Whole  
**On agenda:** 9/22/2020      **Final action:**  
**Title:** Voting System and Election Equipment Project Proposal Presentation  
**Sponsors:**  
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**Code sections:**  
**Attachments:** 1. Staff Report, 2. Voting Equipment

Date	Ver.	Action By	Action	Result
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