



## Legislation Details

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**File #:** 24-1388      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 2/20/2024      **In control:** County Council  
**On agenda:** 2/27/2024      **Final action:**  
**Title:** Mayor's Finance 2024 Disclosure Statements  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. 2024 MF Disclosure Statements

Date	Ver.	Action By	Action	Result
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