



Legislation Details

File #: 24-1572 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Agenda Ready
File created: 4/10/2024 **In control:** County Council
On agenda: 4/16/2024 **Final action:**
Title: Presentation of the Financial Audit of the Salt Lake County Council
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report, 2. Council_Financial_Audit_Presentation to Council_FINAL

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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