



## Legislation Details

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**File #:** 19-878      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 7/10/2019      **In control:** Committee of the Whole

**On agenda:** 7/16/2019      **Final action:** 7/16/2019

**Title:** Recommendation to be Submitted to the Governor's Office Regarding Appointment to the Jordan Valley Water Conservancy District Board.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. SilviaCatten\_Resume19

Date	Ver.	Action By	Action	Result
7/16/2019	1	County Council	ratified	Pass
7/16/2019	1	Committee of the Whole	approved and forwarded	Pass