



## Legislation Details

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**File #:** 23-1162      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 12/6/2023      **In control:** County Council

**On agenda:** 12/12/2023      **Final action:**

**Title:** Acceptance of a Donation of Law Books, Social Work Books, and Novels to the County Library from Joseph Yau Valued at \$1,500

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Donation Form 3

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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