



## Legislation Details

---

**File #:** 19-662      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 5/15/2019      **In control:** Committee of the Whole  
**On agenda:** 5/21/2019      **Final action:**  
**Title:** Report on Housing Crisis Research: Obstacles and Opportunities in Public Attitudes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. UT Housing SL County Council Presentation - Y2

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------