



Legislation Details

File #: 23-0068 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Agenda Ready
File created: 2/1/2023 **In control:** Council Work Session
On agenda: 2/7/2023 **Final action:**
Title: Informational Presentation Regarding Water Conservation and Forest Management
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report

Date	Ver.	Action By	Action	Result
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