



Legislation Details

**File #:** 24-1855      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 6/26/2024      **In control:** County Council

**On agenda:** 7/2/2024      **Final action:**

**Title:** Budget Adjustment: Health Department Requests a Time-Limited FTE For a Health Educator; and Youth Services Requests 2.0 Time-Limited FTEs for two Case Mangers. These Positions and Other Operating Expenses Will Be Funded With \$821,985 Increase in Funding from The Substance Abuse Prevention and Treatment (SAPT) Block Grant from Utah State Behavioral Health Agency

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. 32569 & 32568 - HLT\_SAPT Grant Funding Increase

| Date | Ver. | Action By | Action | Result |
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