



Legislation Details

**File #:** 19-564      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 4/24/2019      **In control:** Committee of the Whole

**On agenda:** 4/30/2019      **Final action:** 4/30/2019

**Title:** An ordinance of the legislative body of Salt Lake County, Utah, amending section 2.60.020 of the Salt Lake County Code of Ordinances, 2001, entitled "Convention Facilities Advisory Board" making the Associate Deputy Mayor of County Services an ex-officio member of the board and removing the Director and Associate Director of the Department of Regional Transportation, Housing , and Economic Development from the board (This is the First Reading - Formal Adoption Will Take Place on May 7, 2019)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Convention Facilities Advisory Board ordinance 3.21.19

Date	Ver.	Action By	Action	Result
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