



## Legislation Details

---

**File #:** 19-1320      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 10/30/2019      **In control:** County Council  
**On agenda:** 11/5/2019      **Final action:**  
**Title:** Contribution to YWCA and South Valley Services of \$1,000 each from the District Attorney's Office  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. YWCA Contribution Request.pdf, 3. South Valley Services Contribution Request.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------