| SALT LAKE<br>COUNTY | SALT LAKE COUNTY                   |                        |            |             |        |  | 2001 So. State Street<br>Salt Lake City, Utah 84114 |     |  |
|---------------------|------------------------------------|------------------------|------------|-------------|--------|--|---|-----|--|
|                     | Legislation Details                |                        |            |             |        |  |   |     |  |
| File #:             | 19-8                               | 320                    | Version: 1 | Name:       |        |  |   |     |  |
| Туре:               | Discussion Items                   |                        |            | Status:     |        | Passed   |   |     |  |
| File created:       | 6/26/2019                          |                        |            | In control: |        | Committee of the Whole   | Vhole   |     |  |
| On agenda:          | 7/2/2019                           |                        |            | Final actio | n:     | 7/2/2019   |   |     |  |
| Title:              | Real Estate Matters and Resolution |                        |            |             |        |  |   |     |  |
| Sponsors:           |                                    |                        |            |             |        |  |   |     |  |
| Indexes:            |                                    |                        |            |             |        |  |   |     |  |
| Code sections:      |                                    |                        |            |             |        |  |   |     |  |
| Attachments:        | 1. Staff Report                    |                        |            |             |        |  |   |     |  |
| Date                | Ver.                               | Ver. Action By         |            |             | Action |  |   | ult |  |
| 7/2/2019            | 1                                  | Committee of the Whole |            |             |        | lose the Committee of the Who<br>eting to discuss [insert reason]. | le Pas  | SS  |  |
| 7/2/2019            | 1                                  | County Council         |            |             | ratif  | ied  | Pas   | SS  |  |