

## SALT LAKE COUNTY

2001 So. State Street Salt Lake City, Utah 84114

## Legislation Text

File #: 19-696, Version: 1

## **Topic/Discussion Title:**

Mayor's June 2019 Budget Presentation:

1. Economic Overview

2. Revenue Projections

3. Budget Adjustments and Related Matters

4. Other Matters

**Description:** Mayor's Budget Presentation

Requested Action: Informational

Presenter(s): Deputy Mayor Darrin Casper

Time Needed: More than 60 min

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Click or tap here to enter text.

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.