



## Legislation Details

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**File #:** 24-1839      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 6/19/2024      **In control:** Debt Review Committee  
**On agenda:** 6/25/2024      **Final action:**  
**Title:** District Attorney's Office Survivor and Victim Services Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. County Council Presentation SVS-Final

Date	Ver.	Action By	Action	Result
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