



## Legislation Details

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**File #:** 20-0904      **Version:** 1      **Name:**  
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**File created:** 9/23/2020      **In control:** County Council  
**On agenda:** 9/29/2020      **Final action:**  
**Title:** District Attorney's Office 2020 & 2021 Budget Overview  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2020-2021 Resource and Operational Presentation\_2020-09-29, 2. Staff Report

Date	Ver.	Action By	Action	Result
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