

## SALT LAKE COUNTY



## Legislation Details

File #: 20-0464 Version: 1 Name:

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File created: 5/6/2020 In control: Committee of the Whole

On agenda: 5/12/2020 Final action:

Title: Board Appointment: Equestrian Park Advisory Board Chris Robinson District 6

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. EQP Board Renewals 4.2020.pdf, 3. EP Operational Guidelines NOV16.pdf, 4.

Current Board List - EQP.pdf, 5. Resume - Chris Robinson - 2020 Redacted.pdf, 6. Chris Robinson

SLCO Board Member Application form 4.20.2020\_Redacted.pdf, 7. Chris Robinson Board

Appointment Approval.pdf

Date Ver. Action By Action Result