



Legislation Details (With Text)

File #: 19-475 **Version:** 1 **Name:**

Type: Discussion Items **Status:** Agenda Ready

File created: 4/10/2019 **In control:** County Council

On agenda: 5/7/2019 **Final action:**

Title: Growth Summit Series

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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Topic/Discussion Title:

Growth Summit Series

Description: Growth Summit Series

Requested Action: Informational

Presenter(s): Council Member Michael Jensen

Time Needed: 60 min

Time Sensitive: Choose an item.

Specific Time(s): 2:00 Time Certain

Requesting Staff Member: Lisa Hartman

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.