



Legislation Details (With Text)

**File #:** 19-392      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 3/22/2019      **In control:** Committee of the Whole

**On agenda:** 4/2/2019      **Final action:** 4/2/2019

**Title:** Resolution of the Salt Lake County Council Authorizing the Publication of a Notice of its Intention to obtain an Infrastructure Loan; providing for the running of a contest period and authorizing execution of an Interlocal Agreement with the Utah Department of Transportation

(Disbursement of \$5,250,000 - Total New Obligation is \$10,000,000)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. AATF\_UDOT SIB Revised Loan Agreement\_Resolution\_c\_and Notice

Date	Ver.	Action By	Action	Result
4/2/2019	1	County Council	ratified	Pass
4/2/2019	1	Committee of the Whole	approved and forwarded	Pass

**Topic/Discussion Title:**

Resolution of the Salt Lake County Council Authorizing the Publication of a Notice of its Intention to obtain an Infrastructure Loan; providing for the running of a contest period and authorizing execution of an Interlocal Agreement with the Utah Department of Transportation

(Disbursement of \$5,250,000 - Total New Obligation is \$10,000,000)

**Description:** Interlocal Cooperation Agreement with the Utah Department of Transportation to obtain the remainder of the \$23.2M Infrastructure Loan from the State Infrastructure Bank (SIB). The remainder of the amount to be transferred is \$5,250,000.

**Requested Action:** Consent

**Presenter(s):** Helen Peters & Blake Thomas

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Helen Peters

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.