

## SALT LAKE COUNTY

2001 So. State Street Salt Lake City, Utah 84114

## Legislation Details (With Text)

County Council

In control:

File #: 19-881 Version: 1 Name:

Type: Consent Item Status: Agenda Ready

On agenda: 7/16/2019 Final action:

Title: Mission of the Utah Film Center

7/10/2019

Sponsors:

File created:

Indexes:

**Code sections:** 

Attachments: 1. Staff Report

Date Ver. Action By Action Result

## **Topic/Discussion Title:**

Mission of the Utah Film Center

**Description:** Mission of the Utah Film Center

Requested Action: Informational

**Presenter(s):** Patrick Hubley, Executive Director of Utah Film Center

Time Needed: 15 min

Time Sensitive: Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Council Member Jim Bradley and Council Chair Richard Snelgrove

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.