Legislation Details (With Text)

File #:	19-401	**Version:** 1	**Name:**	
Type:	Consent Item		**Status:**	Agenda Ready
File created:	3/28/2019		**In control:**	Committee of the Whole
On agenda:	4/9/2019		**Final action:**	
Title:	Board Appointment: Appoint Ms. Andree' Walker as a member of the Salt Lake County Fair - Family FarmFest - Advisory Board. The position Ms. Walker would fill is that of a representative of Salt Lake County USU Extension. The person in this position is a standing member. Her term would begin 4/1/2019 and there would be no term end date.			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. Staff Report, 2. Andree' Walker - application, resume, approval form			

Date	Ver.	Action By	Action	Result

Topic/Discussion Title:

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Description: Appoint Ms. Andree' Walker as a member of the Salt Lake County Fair - Family FarmFest - Advisory Board. The position Ms. Walker would fill is that of a representative of Salt Lake County USU Extension. The person in this position is a standing member; her term would begin 4/1/2019, and there would be no term end date.

Requested Action: Consent

Presenter(s): Click or tap here to enter text.

Time Needed: Choose an item.

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Anna Vukin-Chow (8-7031)

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW

meeting. Items without documentation may be withheld from consideration for that COW meeting.