



Legislation Details (With Text)

|                       |   |                      |   |                        |  |
|-----------------------|---|----------------------|---|------------------------|--|
| <b>File #:</b>        | 19-1084   | <b>Version:</b>      | 1 | <b>Name:</b>           |  |
| <b>Type:</b>          | Consent Item  | <b>Status:</b>       |   | Agenda Ready           |  |
| <b>File created:</b>  | 9/10/2019   | <b>In control:</b>   |   | Committee of the Whole |  |
| <b>On agenda:</b>     | 9/17/2019   | <b>Final action:</b> |   |                        |  |
| <b>Title:</b>         | Appointment of Deputy Mayor Erin Litvack to the Shelter the Homeless Board of Directors. Salt Lake County is allowed to have two representatives on the board, and Deputy Mayor Litvack would fill the second seat. |                      |   |                        |  |
| <b>Sponsors:</b>      |   |                      |   |                        |  |
| <b>Indexes:</b>       |   |                      |   |                        |  |
| <b>Code sections:</b> |   |                      |   |                        |  |
| <b>Attachments:</b>   | 1. Staff Report, 2. Mayor Wilson's request to appoint Deputy Mayor Litvack, 3. Deputy Mayor Litvack - 2019 Board Appointment Approval form  |                      |   |                        |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Topic/Discussion Title:**

Appointment of Deputy Mayor Erin Litvack to the Shelter the Homeless Board of Directors. Salt Lake County is allowed to have two representatives on the board, and Deputy Mayor Litvack would fill the second seat.

**Description:** Appointment of Deputy Mayor Erin Litvack to the Shelter the Homeless Board of Directors. Salt Lake County is allowed to have two representatives on the board, and Deputy Mayor Litvack would fill the second seat.

**Requested Action:** Consent

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Anna Vukin-Chow (8-7031)

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.