

SALT LAKE COUNTY

Legislation Details (With Text)

File #:	19-1264	Vers	ion:	2	Name:		
Туре:	Discussion Items				Status:	Agenda Ready	
File created:	10/16/202	19			In control:	Committee of the Whole	
On agenda:	10/22/202	19			Final action:		
Title:	Mayor's 2020 Budget Presentation (Approx. 1 Hr.)						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. Staff Report						
Date	Ver. Acti	on By			Actio	n	Result

Topic/Discussion Title:

Mayor's 2020 Budget Presentation (Approx. 1 Hr.)

Description: Presentation to be held in the Council Chambers

Requested Action: Informational

Presenter(s): Mayor Jenny Wilson

Time Needed: 60 min

Time Sensitive: Yes

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Darrin Casper, Deputy Mayor/CFO

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.