



Legislation Details (With Text)

**File #:** 23-0894      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 9/20/2023      **In control:** County Council

**On agenda:** 9/26/2023      **Final action:**

**Title:** Presentation of Audit of Payroll at the SLCO Health Department

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Payroll - Health Department Report

Date	Ver.	Action By	Action	Result
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**Requested Agenda Date:**  
9/26/2023

**Topic/Discussion Title:**  
Presentation of Audit of Payroll at the SLCO Health Department

**Description:** Presentation of Audit of Payroll at the SLCO Health Department

**Requested Action:** Informational

**Presenter(s):** Chris Harding SLCO Auditor; Richard Jaussi SLCO Chief Deputy Auditor

**Time Needed:** 20 min

**Time Sensitive:** No

**Requesting Staff Member:** Karen Helfrich

**Will You be Providing a PowerPoint:** Yes