

)UNTY

SALT LAKE COUNTY

Legislation Details (With Text)

| File #: | 19-1299 | Version: 1 | Name: | | |
|-----------------------------|--|--------------------|---------------|------------------------|--------|
| Туре: | Discussion Items | | Status: | Passed | |
| File created: | 10/23/2019 | | In control: | Committee of the Whole | |
| On agenda: | 10/29/2019 | | Final action: | 10/29/2019 | |
| Title: | BUDGET WORKSHOP: Human Services Presentation - Karen Crompton | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Staff Report, 2. HS 2020 Budget Presentation vFinal | | | | |
| Date | Ver. Action I | Ву | Act | ion | Result |
| 10/29/2019 | 1 Comm | ittee of the Whole | ар | proved | Pass |
| Topic/Discuss BUDGET WOI | RKSHOP: | Karen Crompton | | | |

Description: Click or tap here to enter text.

Requested Action: Approval

Presenter(s): Click or tap here to enter text.

Time Needed: 1 Hr.

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Click or tap here to enter text.

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.