



Legislation Details (With Text)

**File #:** 23-1114      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 11/22/2023      **In control:** County Council

**On agenda:** 12/5/2023      **Final action:**

**Title:** Declaration of a Donation from the Northrop Grunman Foundation Grant to Clark Planetarium

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. 2023 Northrop Grumman Foundation signed copy of 2023 Salt Lake Policy 1006--10-31-23\_

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Requested Agenda Date:**  
12/5/2023

**Requested Agenda Title:**  
Declaration of a Donation from the Northrop Grunman Foundation Grant to Clark Planetarium

**Requested Agenda Item Description:** Declaration of a donation from the Northrop Grunman Foundation to Clark Planetarium in the form of a grant valued at \$250,000.

**Requested Action:** Discussion - Vote Needed

**Presenter(s) (with titles):** Duke Johnson, Division Director of Clark Planetarium. Robin B. Chalhoub, Department Director of Community Services.

**Time Needed:** 5 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Duke Johnson, Division Director of Clark Planetarium.

**Are Supporting Documents Needed for this Agenda Item Request?** Yes