



Legislation Details (With Text)

**File #:** 22-0439      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 4/27/2022      **In control:** Council Work Session

**On agenda:** 5/3/2022      **Final action:**

**Title:** 2022 Water Summit: Reducing our Outdoor Water Footprint

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Park Strips3.Water Summit 2022 05.03.2022. presentation, 3. Salt Lake County Flip Your Strip 2022

| Date | Ver. | Action By | Action | Result |
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**Topic/Discussion Title:**

2022 Water Summit: Reducing our Outdoor Water Footprint

**Description:** Cynthia Bee, a landscape architect and outreach coordinator at Jordan Valley Water Conservancy District, talks about reducing your water footprint by 5,000-8,000 gallons a year by rethinking your outdoor living spaces. Salt Lake County will propose more water savings solutions to further reduce its own footprint. The 2022 Water Summit is a 4-week series highlighting important water issues facing Salt Lake County and its residents. The series will be held on Tuesdays at 2 p.m. during the County Council Work Session

**Requested Action:** Informational

**Presenter(s):** Cynthia Bee, Jordan Valley Water Conservancy District Outreach Coordinator; Lisa Hartman, Associate Deputy Mayor; Michael Shea, Sustainability Director

**Time Needed:** 30 min

**Time Sensitive:** Yes

**Specific Time(s):** 2:00PM

**Requesting Staff Member:** Sherri Trujillo

**Will You be Providing a PowerPoint:** Yes

**Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**